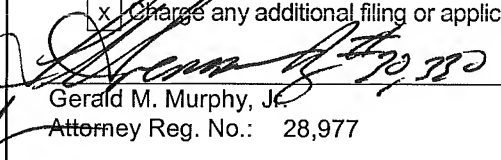


| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 1254-0255PUS1 | |
|---|---|---|-----------------------------------|-------------------------------|----------|
| Application No. 10/506,325-Conf. #8827 | Filing Date September 2, 2004 | Examiner T. P. Thomas | Art Unit 1609 | | |
| Applicant(s): Kenji TAYAMA et al. | | | | | |
| Invention: COMPOSITION FOR PREVENTING HYPERTENSION | | | | | |
| MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 4 | - 20 = | 0 | x 50.00 | 0.00 |
| Independent Claims | 1 | - 3 = | 0 | x 210.00 | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): Extension for response within third month | | | | | 1,050.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 1,050.00 |
| <input checked="" type="checkbox"/> Large Entity <div style="float: right;"><input type="checkbox"/> Small Entity</div> <input type="checkbox"/> No additional fee is required for this amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>02-2448</u> in the amount of \$ <u>1,050.00</u> . A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of \$ _____ is enclosed. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u> as described below. A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
|  Gerald M. Murphy, Jr. Attorney Reg. No.: 28,977 | | | | Dated: <u>October 9, 2007</u> | |
| BIRCH, STEWART, KOLASCH & BIRCH, LLP 12770 High Bluff Drive Suite 260 San Diego, California 92130 (858) 792-8855 | | | | | |